

June 10, 2005

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JUN 13 2005

Please Direct All Correspondence to Customer Number 20995

REMARKS

**AMENDMENT / RESPONSE TRANSMITTAL**

Applicant : Moser, et al.  
 App. No : 09/802,397  
 Filed : March 9, 2001  
 For : DENDRITIC-LIKE CELL/TUMOR  
       CELL HYBRIDS AND HYBRIDOMAS  
       FOR INDUCING AN ANTI-TUMOR  
       RESPONSE  
 Examiner : Ewoldt, Gerald R.  
 Art Unit : 1644

**CERTIFICATE OF MAILING**

I hereby certify that this correspondence and all marked attachments are being deposited with the United States Postal Service as first-class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on

June 10, 2005

(Date)

*Che S. Chereskin*

Che Swyden Chereskin, Ph.D., Reg. No. 41,466

**Mail Stop AF**  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

Sir:

Transmitted herewith for filing in the above-identified application are the following enclosures:

- (X) Amendment After Final Office Action in 7 pages.
- (X) Return prepaid postcard.
- (X) Please charge any additional fees, including any fees for additional extension of time, or credit overpayment to Deposit Account No. 11-1410.

*Che S. Chereskin*  
 Che Swyden Chereskin, Ph.D.  
 Registration No. 41,466  
 Agent of Record  
 Customer No. 20,995  
 (949) 760-0404

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PATENT

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

|                |   |  |
|----------------|---|--|
| Applicant      | : | Moser, et al.  |
| Appl. No.      | : | 09/802,397   |
| Filed          | : | March 9, 2001  |
| For            | : | DENDRITIC-LIKE CELL/TUMOR<br>CELL HYBRIDS AND<br>HYBRIDOMAS FOR INDUCING<br>AN ANTI-TUMOR RESPONSE |
| Examiner       | : | Ewoldt, Gerald R.  |
| Group Art Unit | : | 1644   |

**AMENDMENT AFTER FINAL OFFICE ACTION**

**Mail Stop AF**  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

In response to the Office Action mailed April 25, 2005, Applicants respectfully request the Examiner to enter the following amendments and consider the following arguments.

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments** begin on page 5 of this paper.